

AUTHORS

Steven E. Harris is an associate professor in the Department of History and American Studies, University of Mary Washington (USA). Harris is the author of *Communism on Tomorrow Street: Mass Housing and Everyday Life after Stalin* (Woodrow Wilson Center Press and Johns Hopkins University Press, 2013). His current book project, “Flying Aeroflot: A History of the Soviet Union in the Jet Age,” examines the Soviet airline and aviation culture in late socialism.

Ben Krupp is a PhD candidate in anthropology at the University of Illinois, Urbana Champaign. His dissertation project examines recreational fitness in Moscow. The article appearing in this issue of *Laboratorium* is his first publication.

Dominic Martin is a postdoctoral researcher at the School of Anthropology and Museum Ethnography at the University of Oxford. Martin received his PhD in social anthropology from the University of Cambridge in 2016, after which he was a research fellow at the Center for Historical Research at the Higher School of Economics in Saint Petersburg, Russia. In 2018–2020 he was a postdoctoral research associate and lecturer in Russian studies and anthropology at Yale University. His research has examined the revival of ancient Orthodox religion in the Russian Far East and further afield. With Japanese and Russian colleagues Martin has conducted collaborative research into the diaspora of the Old Believers of Manchuria. He has published a number of articles on contemporary and historical aspects of Russian religion and ethics. His monograph-in-progress, “God’s Garrison,” explores contemporary Russia through the story of an Old Orthodox monastic community in a former “closed” city. Currently a researcher on the European Research Council–funded project “Emptiness: Living Capitalism and Democracy after (Post)Socialism,” Martin is now studying the interplay of abandonment and development in Russia’s Far East.

Douglas Rogers is Professor of Anthropology and Director of the Program in Russian, East European, and Eurasian Studies at Yale University. He is the author of two monographs based on ethnographic and archival research in the Perm’ region of Russia: *The Depths of Russia: Oil, Culture, and Power after Socialism* (Cornell, 2015) and *The Old Faith and the Russian Land: A Historical Ethnography of Ethics in the Urals* (Cornell, 2009). BiblioRossica / Academic Studies Press published a Russian-language translation of *The Depths of Russia* in their Contemporary Western Rusistika series in 2021 under the title *Nedra Rossii: Neft’, vlast’ i kul’tura posle sotsializma*. His current research concerns the history and practice of petroleum microbiology and theories of the origins of oil—in Russia, Europe, and the United States.

Susanne A. Wengle is Nancy R. Dreux Associate Professor in the Political Science Department at the University of Notre Dame (USA). Before joining Notre Dame, Wengle was a postdoctoral scholar at the University of Chicago and earned a PhD from the University of California, Berkeley. Her main research focus is Russia's post-Soviet political and economic transformation, and her work engages with questions of how we study markets in the post-Soviet context and beyond. Wengle's forthcoming in 2021 book *Black Earth, White Bread* (University of Wisconsin Press) retells the history of Russian agriculture from Lenin to Putin through a technopolitical lens. Her first book, *Post-Soviet Power: State-Led Development and Russia's Marketization* (Cambridge University Press, 2015), detailed the political economy of newly created electricity markets in Russia. Wengle is the author of numerous articles about various aspects of the post-Soviet economic transformation, including agriculture, energy politics, welfare reforms, and the politics of expertise, published in journals such as *Governance*, *Regulation & Governance*, *Economy and Society*, *Studies in Comparative International Development*, *Slavic Review*, *Europe-Asia Studies*, and *Post-Soviet Affairs*.